

STATE DEPARTMENT OF EDUCATION  
2004-2005 School Year

School District Name and Number \_\_\_\_\_

COURT-ORDERED PUPIL TUITION-EQUIVALENCY ALLOWANCE  
Idaho Code 33-1002B(1)

"Districts which educate **pupils placed by Idaho court order** in licensed homes, agencies, institutions or juvenile detention facilities shall be eligible for an allowance equivalent to the previous year's certified local annual tuition rate per pupil. This district allowance shall be in addition to support unit funding and included in district apportionment payments, subject to approval of district applications by the State Department of Education."

Complete a separate form for each approved licensed home or facility in the district **other than** juvenile detention centers. **DO NOT** include students whose names are listed on the district application for the exceptional child tuition equivalency allowance. Remember, students must have been placed by Idaho court order to be eligible.

This form must be returned to the Department of Education by June 15, 2005, to be eligible for reimbursement for the 2004-2005 school year. *If you have any questions, please call Julie Oberle at 332-6842.*

Name of home/facility: \_\_\_\_\_

Address\*\*: \_\_\_\_\_

<u>Name of Student</u>	<u>Grade Level</u>	<u>Date Enrolled</u>	<u>Date Withdrew</u>	<u>No. Days Attended*</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
TOTAL				_____

\*This number should reflect **actual days of attendance while residing in the home or facility under Idaho court-order** and cannot exceed the number of days in the district's school year.

\*\*Not required for foster homes. Keep backup documentation from your regional Health & Welfare office.

Please return this form by **June 15, 2005** to:  
Department of Education, Public School Finance  
PO Box 83720, Boise, ID 83720-0027  
**FAX: 208/334-3484**

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Submitted by

\_\_\_\_\_  
Contact Number